

ASHRAE BLUEPRINT

October 2004

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PRESIDENT'S MESSAGE

GREGG WELCH

The theme for the October 6th, 2004 ASHRAE meeting will be "Membership And Student Night". Just as with any organization, our chapter's success has been built on the recruitment of new members into our organization. If you know anyone who may be interested in ASHRAE, please ask them to attend the October meeting or contact the Membership Chair, Bob Everson at (605) 996-7543. Unless noted otherwise, the meeting times are: Social hour: 5:30–6:30 pm Dinner: 6:30–7:30 pm Meeting/ Speaker: 7:30 pm Location: Westward Ho Country Club.

The challenge to each member for the October meeting is to mingle with the students, guests and/or new members. We have all experienced one time or another being in a place that we were uncomfortable. Let's spend some time with these guests/ students and make them feel welcome.

Please mark your calendars for the November 3rd meeting. November will be "Past Presidents Night" along with "Spouses Night". That's right, it time to bring your spouse/significant other to join us at one of our meetings. What a better time then recognizing our "Past Presidents". Let your spouse know that the topic will not be technical. Look for next month's newsletter for final details.

I look forward to seeing you all at the Ho.

MEMBERSHIP BOB EVERSON

The October meeting is membership night. If you know of someone interested in becoming a member of the South Dakota Chapter please have them pick up an application from me at the meeting.

We also want to encourage all members who are due for an upgrade to get the application and submit it.

If your company has new employees interested in ASHRAE please bring them to the meeting and get them signed up. All new employees who have graduated from a technical school or an engineering program are encouraged to become members and get involved in perhaps the largest organization there is relating to the HVAC industry.

If I can help with any membership questions, do not hesitate to get a hold of me.

CTTC—PROGRAM GREG HINTGEN

Thanks again to Kevin Connor from Dow Chemical for last months program on Glycol. Kevin did a great job of making this topic entertaining.

I have attached an excel spreadsheet to simplify the reporting of meetings (formerly TEGA). Please print this out and keep track of all meetings per requirements outlined in the attachment and return or fax them to me. I will let the chapter know when they are due.

October's program will be gas fired infrared heating. Scott Fleet will be the guest speaker. Scott is the sales manger for Detroit Radiant, which is a major manufacturer of gas fired infrared products. Scott's topic will be infrared theory, design and application in commercial and agricultural buildings. He will touch on the features of infrared heating vs. warm air heating and in floor radiant heating.

ASHRAE MEMBERSHIP DIRECTORY

If your directory information needs to be changed / updated or added, please fill out the following form and fax back to Neal Rabern – Newsletter Editor: (605)334-9642.

Your Name: _____

Company Name: _____

Company Address: _____

City/State/Zip: _____

Phone Number: _____

Fax Number: _____

Email Address: _____

This year we will be sending out the Blueprint Newsletter as a Adobe Acrobat PDF file attachment to an email. The PDF file is viewable using the Acrobat Reader program. If you do not already have Acrobat Reader, it is a free downloadable program from Adobe Acrobat's web page at: www.adobe.com

This year I would like to have all the members receive the newsletter via email.

NAME: _____

EMAIL: _____ Email Address as shown above.

FAX: _____

If you would like to advertise in this year's ASHRAE directory with your business card, please send me your business card along with a check in the amount of \$30.00.

Send a card even if it is the same as last years.

Send your card and money to:
Neal Rabern
c/o Climate Systems, Inc.
3005 W. Russell Ave.
Sioux Falls, SD 57107

Make checks payable to: SD Chapter of ASHRAE

Money and card must be return by OCT. 15, 2004

THIS FORM NEEDS TO BE RETURNED NO LATER THAN OCTOBER 15, 2004.

Thanks,
Neal Rabern / Newsletter Editor