

ASHRAE BLUEPRINT

DECEMBER 2003

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PRESIDENT'S MESSAGE DENNIS DEINERT

Thanksgiving is over, and the Christmas season is upon us as we navigate thru the snow. It is already time for our fourth meeting of South Dakota Chapter of ASHRAE.

Our Chapter meeting for this month is scheduled for December 3rd at the Westward Ho Country Club. Social hour will begin at 5:30 p.m., and dinner will be served at 6:30 p.m. followed by the business meeting and the program at approximately 7:15 p.m.

Last month's meeting recognized the past Presidents of our South Dakota ASHRAE. We had 17 former Presidents in attendance, and I want to thank them all for coming. It is always great to see them continuing to support ASHRAE.

Dan Chudecke of B. J. Mulcahy will present our program on variable speed pumping. I have been to two seminars where Dan has been on the program. I have thoroughly enjoyed his presentations and recommend you attend.

PROGRAMS GREG HINTGEN

Judging from last months attendance and the alertness of the crowd, November's program featuring Richard Gustaf was very well received. His stories from the war in Iraq did prove to be one of the most interesting programs of the year.

December's speaker will be Dan Chudecke, with B.J. Mulcahy. The program will feature variable speed pumping, with a brief summary of the basic hydronic course. This program will vary from the afternoon course, so please don't miss out on the evening program if you attend the afternoon education session.

NEWSLETTER NEAL RABERN

If you are still receiving the Newsletter via fax, but have email, I would encourage you to switch to email. It is the fastest and easiest way to receive the Newsletter. No wasted fax paper. If you wish to switch, please email me at: nealr@pfire.net

If you were not able to pick-up the new Membership Directory last month and would like one to be mailed to you, send a self-addressed STAMPED envelop to the following address and I will mail you one.

Neal Rabern
c/o Independent Reps
1607 C Ave.
Sioux Falls, SD 57104

The postage is \$0.83 and please use a No. 10 envelop. Thank you.